

FORMAT OF APPLICATION

Post applied for _____

To

Sanjay Kumar Mishra
Under Secretary, Department of Financial Services
Ministry of Finance, 2nd floor
Jeevan Deep Building, Parliament Street, New Delhi - 110 001

Affix your Passport
size photograph
duly signed across

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|-----------------|---|--------------------------|-------|--------------------------------|----|---------------------------|-----|---|------|
| 1. | Name in Full (in Block Letter) | | | | | | | | |
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| 2. | Father's/Husband's name | | | | | | | | |
| | | | | | | | | | |
| 3. | Date of birth | Day | Month | Year | 4. | Age as on (15.01.2025) | Day | Month | Year |
| | | | | | | | | | |
| 5. | Nationality | | | | | | | | |
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| 6. | a) Academic | | | | | | | | |
| | Qualification | Board University | / | Year of Passing | | Subject | | Percentage | |
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| b) Professional | | | | | | | | | |
| | Qualification | Board University | / | Year of Passing | | Subject | | Percentage | |
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| 7. | Details of Experience and brief service particulars | | | | | | | | |
| | Post / Organization details | Period (From – To) | | Scales of Pay and Basic Pay | | Nature of Duties | | Remarks / any other information relevant for the post | |
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| 7.1 | Whether the applicant has 25 years' or more work experience in Public Administration including experience at the level of Secretary or equivalent in the Government of India. | | <ul style="list-style-type: none"> • Yes <input type="checkbox"/> • No <input type="checkbox"/> <p>If yes, please provide the details, on a separate sheet, in chronological order indicating the name of the Department/organisation, post held, period of holding the post and nature of experience etc.</p> | | |
| (i) | Whether the applicant has 25 years' or more work experience in an Indian or International Public Financial Institutions. | | <ul style="list-style-type: none"> • Yes <input type="checkbox"/> • No <input type="checkbox"/> <p>If yes, please provide the details, on a separate sheet, in chronological order indicating the name of the institution/organisation, post held, period of holding the post and nature of experience etc.</p> | | |
| (ii) | Whether the applicant has exceptional merit and track record at the national or international level in the relevant field(s). | | <ul style="list-style-type: none"> • Yes <input type="checkbox"/> • No <input type="checkbox"/> <p>If yes, please provide, on a separate sheet, the details in chronological order.</p> | | |
| 8. | Name /address of present employer / institution | | | | |
| 9. | Present post held | | | | |
| 10. | Date since present post held | | | | |
| 11. | Complete Postal Address, Telephone and E-mail particulars | | | | |
| | Permanent Address: | | | | |
| | Present Postal Address: | | | | |
| | Email | Telephone | Office | Mobile | |
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| 12. | Any other relevant information in support of application: | | | | |

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DECLARATION:

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particular or information furnished by me is found false / incomplete making me ineligible, my candidature will be rejected or cancelled and in the event of any statement information being found false even after appointment, my services are liable to be terminated without any notice.

No. of Encl.: _____ Sheets

(Signature of Candidate)

NAME: _____